

RESOLUTION NO. 1848

FINAL RESOLUTION REGARDING EASTPORT AVENUE PHASE II PROJECT

The following Final Resolution enacted by the City of Uhrichsville, hereinafter referred to as the Legislative Authority or Local Public Agency (LPA), in the matter of the stated described project.

WHEREAS, on the 20th day of November, 2018, the LPA enacted legislation proposing cooperation with the Director of Transportation for the described project:

The project consists of full-depth asphalt concrete reconstruction of Eastport Avenue between N. Main Street and Shamel Street, including storm sewer, curb, sidewalk, and curb ramp replacement, lying within the City of Uhrichsville; and

WHEREAS, the LPA shall cooperate with the Director of Transportation in the above described project as follows:

The City agrees to assume and bear One Hundred Percent (100%) of the entire cost of the improvement within the city limits, less the amount of Federal-Aid funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U.S. Department of Transportation.

In view of the fact that the LPA's share of the project is now estimated in the amount of **Three Hundred Eighty Three Thousand Two Hundred Fifteen and 00/100 Dollars (\$383,215.00) LESS OPWC in the amount of Three Hundred Eighty Three Thousand Two Hundred Fifteen and 00/100 Dollars (\$383,215.00) leaving a balance of Zero and 00/100 Dollars, (\$0.00)**, therefore, the City will not be required to deposit any funds at this time. The LPA's ultimate share of the cost will be determined when final actual costs and allocations are determined.

WHEREAS, The Director of Transportation has approved said legislation proposing cooperation and has caused to be made plans and specifications and an estimate of cost and expense for improving the above described highway and has transmitted copies of same to this legislative authority; and

WHEREAS, this legislative authority desires the Director of Transportation to proceed with the aforesaid highway improvement.

NOW, THEREFORE, be it resolved:

1. That the LPA hereby requests the Director of Transportation to proceed with the aforesaid highway improvement.
2. That the LPA enter into a contract with the State, and that Mayor be, and is hereby authorized to execute said contract for improving the described project.

3. That the LPA transmit to the Director of Transportation a fully executed copy of this Resolution.

This is to certify that we have compared the foregoing copy of Resolution with the original record thereof, found in the record of the proceedings of the LPA, and which Resolution was duly passed by the LPA on the 28th day of February, 2019 and that the same is a true and correct copy of the record of said Resolution and the action of said LPA thereon.

PASSED: February 28, 2019



MARK HANEY, PRESIDENT OF COUNCIL

ATTEST: 

TRISHA ADDISON, CLERK OF COUNCIL



RICHARD DORLAND, MAYOR