| RESOLUTION NO. | 862 |
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#### A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT A GRANT APPLICATION TO THE MUSKINGUM WATERSHED CONSERVANCY DISTRICT FOR POSSIBLE FUNDING FOR WATERWAY MAINTENANCE EXPENSES

WHEREAS, the Muskingum Watershed Conservancy District administers financial assistance for waterway maintenance programs and repairs, and;

WHEREAS, Uhrichsville Council desires to be considered for financial assistance through such funding offered by the Muskingum Watershed Conservancy District.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF UHRICHSVILLE, STATE OF OHIO, as follows:

**SECTION 1:** That Uhrichsville Council approves the filing of an application for grant funding with the Muskingum Watershed Conservancy District.

**SECTION 2:** That the Mayor is hereby authorized and directed to execute and file a grant funding application with the Muskingum Watershed Conservancy District, and to provide all information and documents required to become eligible for purposes of funding assistance under such grant funding.

PASSED this 22<sup>nd</sup> day of August, 2019

Mark Haney

President of Counci

Rick Dorland

Mayor

Certified by:

Trisha Addison

Clerk

Attested to:

James L Ong Law Director



# BRIDGES EXCAVATING

**EXCAVATING AND SEPTIC SYSTEM SPECIALISTS** Office: 330-339-PIPE (7473) Mobile: 330-440-5512 Fax: 330-470-6412

2233 GOSHEN VALLEY RD. NEW PHILADELPHIA, OH 44663

www.Bridges-Excavating.com

Brian@Bridges-Excavating.com

#### COMMERCIAL PROPOSAL *20) 1 9)*

CUSTOMER: CITY OF UHRICHSVILLE

305 EAST 2ND STREET

UHRICHSVILLE, OH 44683

PROJECT: CREEK CLEAN OUT

UHRICHSVILLE, OH 44683

QUOTE #:

5912



DATE: Tuesday, August 13, 2019

MOBILE PHONE #: (925) 890-4042

PHONE #

E-MAIL: rita@mcpeak.com ATTN: RITA MCPEAK

PARCEL #

WE WILL PROVIDE LABOR, EQUIPMENT, MATERIAL AND TRAFFIC CONTROL FOR THE FOLLOWING:

## WORK TO BE COMPLETED PER OUR MEETING

ARCH BRIDGE - REMOVE THE LOG JAM, LEAVE ALL LOGS AND BRUSH ALONG THE RIVER BANK. CUT THE LOGS INTO 10' SECTIONS.

\$4,350.00

9TH STREET - REMOVE THE LOG JAM, LEAVE ALL LOGS AND BRUSH ALONG THE RIVER BANK. CUT THE LOGS INTO 10' SECTIONS.

\$3,750.00

McCluskey Park - Remove the log Jam, leave all logs and brush along the River Bank. Cut the logs into 10' sections.

\$1,950.00

UHRICHSVILLE WATER PARK - REMOVE THE LOG JAM, LEAVE ALL LOGS AND BRUSH ALONG THE RIVER BANK. CUT THE LOGS INTO 10' SECTIONS.

**\$1,450.00** 

## YOU CAN PICK AND CHOOSE ANY OF THE WORK QUOTED \*\*

#### THIS PROPOSAL DOESN'T INCLUDE ANY OF THE FOLLOWING:

PERMITS, LAWN REPAIR, HAULING ANYTHING AWAY, SEEDING & MULCHING.

### YOUR JOB IS IMPORTANT TO US AND WE LOOK FORWARD TO WORKING FOR YOU. IF SOMETHING DOESN'T LOOK RIGHT ON THIS PROPOSAL OR YOU HAVE ANY QUESTIONS PLEASE CALL US.

Thank you from, Jerry Sheeley, Vic Hursey, Shane Burdette, Mike Miller, Bob Long, Ric Ohler, Tracy Fawcett, Caleb Fawcett, Chuck Gerber, Wyatt Baker, Joe Eckstein, Chad Smith, Shane Fisher, Zack Ayers, Wendell Mullins, Brian & Michele Bridges

WE ARE AN ON CALL CONTRACTOR FOR AEP OHIO. TUSCARAWAS COUNTY WATER AND SEWER. TWIN CITY WATER AND SEWER. SANDYVILLE ESTATES AND MAYBE CALLED OUT AT ANYTIME TO DO EMERGENCE WORK WHICH WOULD DELAY THE START OR DAILY WORK ON YOUR PROJECT. THANKS FOR YOUR UNDERSTANDING AS WE HELP TO KEEP THE UTILITIES OPERATING.

WE WILL CALL OUPS TO HAVE THE UNDERGROUND LINES MARKED. OWNER IS RESPONSIBLE FOR LOCATING ALL PRIVATE SERVICE LINES ON THE PROPERTY, WE ARE NOT RESPONSIBLE FOR ANY LINES DAMAGED THAT WERE NOT PROPERLY MARKED. Electric, Phone, Cable, Water, Sewer, Gas, Storm, Dog Fence, etc. .

THIS PROPOSAL IS BEING SCHNITTED WITH THE UNDERSTANDING THE THOSE WORK ITEMS LISTED HEREIN, WE WILL NOT BE RESPONSIBLE? HIS PROPISE IS BRING YEARTING WITH THE NODESTANDING THAT ALL WORK PERPENDENCENDER MY SERVE AT THAT WILL BE WAYNOTHING ON A MANNER TO FEMALING THAT MADE NO WESTED TO A THE RESERVABILE FOR THE SERVE AS THE RESERVATION OF THE SERVE AS THE SER

PAYMENT TERMS: NET 30 DAYS. WE RESERVE THE RIGHT TO CHARGE A FINANCING CHARGE OF (2%) OF THE PAST DUE BALANCE, PER MONTH, (TWENTY-FOUR PERCENT (24%) ANNUALLY).

PRICE MAY CHANGE DUE TO UNFORESEEN CONDITIONS & DELAYS DUE TO WEATHER MAY OCCUR.

RESPECTFULLY SUBMITTED BY

DATED:

Tassday, August 13, 2019

Brian J. Bridges

PRESIDENT

ACCEPTANCE OF PROPOSAL - THE ABOVE OR ATTACHED PRICES, TERMS, SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY TO THE CUSTOMER AND ARE HEREBY ACCEPTED. CONTRACTOR IS AUTHORIZED TO DO THE WORK AS SPECIFIED. THIS PROPOSAL TO BE ATTACHED TO THE ACTUAL CONTRACT BY GENERAL CONTRACTOR, PAYMENT WILL BE MADE AS OUTLINED ABOVE. PLEASE SIGN AND DATE BELOW PROJECT SIGN - Owner grants contractor the right to display a small sign 18" x 24" in the yard with the company information while the work is being done



SIR CONTRACTOR SOR AMERICAN ELECTRIC POWER



Signature of Authorized Representative

DATED:









CITY OF NEW PHILA. WATER & SEWER LICENSE # 10013, CITY OF DOVER WATER & SEWER LICENSE # 2799 P, OHIO FIRE MAIN LICENSE # 54-79-1105 TUSC, COUNTY SEPTIC LICENSE # 19-SI-04

**septics**mart